



Westport Middle - High School Parent Organization

PO Box 3314, Westport, MA 02790 * Telephone: 508-493-7671

* www.whspa02790.org *



"Working together to enhance the school experience through community activities, fundraisers, educational support and collaboration to make our children's school experience memorable, fulfilling and enriched."

8th Grade Washington, D.C. Trip

Trip Dates: Tuesday, June 10, 2025 - Friday, June 13, 2025

Permission Slip & Deposit Form - Deadline - Tuesday, October 15, 2024

Please complete and return with a **\$150.00 non-refundable deposit** by October 15, 2024.

Student Name _____

Student Phone _____

Parent Name _____

Parent Email _____

Parent Phone _____

Any documented student medical need/s: *(MUST BE documented with school nurse/doctor)

- Please submit this form and a **\$150.00 Non-Refundable Deposit** to secure your child's spot on this trip.
- ***Make checks payable to: Westport Middle-High School PTO***
- **Place the Deposit and Form** in an envelope labeled with the Student's Name and Washington, D.C. Trip and return to Ms. Sirois, room 2342, by **Tuesday, October 15, 2024.**

CHAPERONES:

The opportunity/availability to chaperone this trip will depend on the total number of students attending, administration approval, staff participation, medical needs, male/female ratio, and PTO involvement.

_____ I would like to be considered to be a chaperone for the D.C. trip. **I understand that I will be required to pay the trip's cost.** (If there are chaperone slots available.)

** Special skills (ie. doctor, nurse, EMT, police officer, other) _____

Please direct questions related to this trip to the Westport Middle-High School PTO Email WHSPA02790@gmail.com



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TRIP COST: 30 PEOPLE \$899/Quad; \$949/Triple; \$1,044/Dbl
 35 PEOPLE \$839/Quad; \$889/Triple; \$984/Dbl
 40 PEOPLE \$799/Quad; \$849/Triple; \$944/Dbl
 45 PEOPLE \$769/Quad; \$819/Triple; \$914/Dbl
 50 PEOPLE \$749/Quad; \$799/Triple; \$894/Dbl
 Final cost is determined by number of students attending the trip.

**** If enough students opt out or drop out of the trip, the trip cost will increase according to the number of paying people per bus.**

FINANCIAL AID:

If you are experiencing true financial hardship, please make a selection below to be contacted. All requests must be submitted by October 15th to be considered for financial aid.

My child will need: Partial Assistance _____ Full Assistance _____

**** If requesting assistance, the student MUST participate in ALL trip fundraising activities. ****

ELIGIBILITY:

****A student who receives a suspension at any time will be removed from the trip.**

****This includes in-school and out-of-school suspension.**

****A student receiving office consequences will be removed from the trip per administration discretion at any time.**

- The original \$150.00 deposit is non-refundable.
- The remaining trip payments may or may not be refundable depending on the insurance purchased by the student.

_____ **I understand that the enclosed deposit is non-refundable.**

Parent Signature _____

***The Middle-High School PTO offers fundraising opportunities for students participating in this trip.

One Fundraiser per year is mandatory for students attending the trip.

Each fundraiser will clearly explain what % of profits go directly into each student's individual account.

This is done to help offset out-of-pocket costs to students and families for this trip.

The more fundraising you participate in, the less you pay out of pocket for the trip.***

The Westport Middle-High School PTO is a volunteer-run organization. Proceeds from all fundraisers help offset additional PTO costs associated with the administration of the Washington D.C. Trip and other PTO-sponsored events and activities that benefit students of the Westport Middle-High School.

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8th Grade Washington, D.C. Trip Payment Form Due: Friday, November 15, 2024 Payment Amount \$150.00

Please complete the following information and return it with a \$150 payment by November 15, 2024.

Student Name

Parent Name

- Please submit this form and **\$150.00 Payment** towards your student's trip.
- **Make checks payable to: Westport Middle-High School PTO**
- **Place the Deposit and Form** in an envelope labeled with the Student's Name and Washington, D.C. Trip and return them to Ms. Sirois, room 2342, by November 15, 2024.

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8th Grade Washington, D.C. Trip Payment Form Due: Wednesday, January 15, 2025 Payment Amount \$200.00

Please complete the following information and return it with a \$200 payment by January 15, 2025.

Student Name

Parent Name

- Please submit this form and **\$200.00 Payment** towards your student's trip.
- **Make checks payable to: Westport Middle-High School PTO**
- **Place the Deposit and Form** in an envelope labeled with the Student's Name and Washington, D.C. Trip and return them to Ms. Sirois, room 2342, by January 15, 2025.

Please direct questions related to this trip to the Westport Middle-High School PTO Email WHSPA02790@gmail.com



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8th Grade Washington, D.C. Trip Payment Form Due: Monday, March 3, 2025 Payment Amount \$200.00

Please complete the following information and return it with a \$200 payment by March 3, 2025.

Student Name

Parent Name

- Please submit this form and **\$200.00 Payment** towards your student's trip.
- **Make checks payable to: Westport Middle-High School PTO.**
- **Place the Deposit and Form** in an envelope labeled with the Student's Name and Washington, D.C. Trip and return to Ms. Sirois, room 2342, by March 3, 2025

Please direct questions related to this trip to the Westport Middle-High School PTO Email WHSPA02790@gmail.com



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8th Grade Washington, D.C. Trip Final Payment Form Due: Tuesday, April 1, 2025

Please complete the following information and return it with your final payment by April 1, 2025.

Student Name

Parent Name

- Please submit this form and **TRIP BALANCE** for your student's trip.
- **Make checks payable to: Westport Middle-High School PTO**
- **Place the Deposit and Form** in an envelope labeled with the Student's Name and Washington, D.C. Trip and return to Ms. Sirois, room 2342, by April 1, 2025.